


# DIGITAL IMAGE COMPETITION RULES: JUNE, 2025

The Digital Image Competition will be judged on **Monday, 23rd June, 2025 at 10:00**. The judge will be Geoff Young.

## The Rules:

1. The exhibition is open only to members of the Farnham u3a Photography Group, who hold membership during the 2024-2025 season.
2. There will be **Five** judged categories in 2025 (each open to all members but subject to Rule 3 below:
  - i. **Portrait**
  - ii. **Abstract**
  - iii. **Speed/Motion**
  - iv. **Buildings**
  - v. **Open** (open to all).
3. Each member may submit no more than **Four** images for the competition overall and no more than **Two** images in any one category for which they are eligible;
4. Any submitted image must be the sole work of the Photography Group member;
5. No image may be submitted which has previously been awarded a place (First, Second or Third) in any category in a previous Farnham u3a Photography Group print or digital image competition;
6. Photographic images may be submitted as **JPEGs** in black and white, sepia or in colour and may be submitted in portrait, landscape, letterbox (horizontal and vertical), square or circular format;
7. Each digital image submitted should include: a **title** for the image; the **category** in which it is being entered; and the **name of the photographer**;
8. Images should be submitted as email attachments using the paperclip icon  on both Apple and Microsoft mail clients (not embedded in the message) addressed to Mike Miller (Mike Miller mikenmiller2000@yahoo.co.uk); the email should include the required information outlined in 7 above;
9. Entries must be submitted by not later than **Monday, 14th April, 2025**;
10. A First, Second and Third place will be awarded in each of the five judged categories (2 i. to v. above), together with any additional commendations the Judge may choose to make at his discretion;
11. The Judge will also select the image which he deems the "Best Overall Photograph", the winner of which will be awarded a trophy for the year (to be returned in time for the next year's exhibition/ competition).

**All entries will be acknowledged upon receipt. If you have not received an acknowledgement within a few days of submission, please contact Mike Miller ([mikenmiller2000@yahoo.co.uk](mailto:mikenmiller2000@yahoo.co.uk)) or Tricia Osborne ([triciaosborne@ntlworld.com](mailto:triciaosborne@ntlworld.com))**

NB It is proposed that the winning, placed and commended images from each judged category in 2025 will be displayed on the Farnham u3a website, as a PowerPoint presentation, together with the image titles and names of the photographers but only with the written consent of the members concerned. A member may elect not to have his/her image(s) so displayed. If you do not wish your image or name to be published in this way, **please let Mike Miller know when submitting your image(s).**